

# डी०एन्वी० स्कूल, नॉर्थ करणपुरा परियोजना परिसर, टंडवा।

मशहूर नाम - टंडवा

थाना नं० - 58

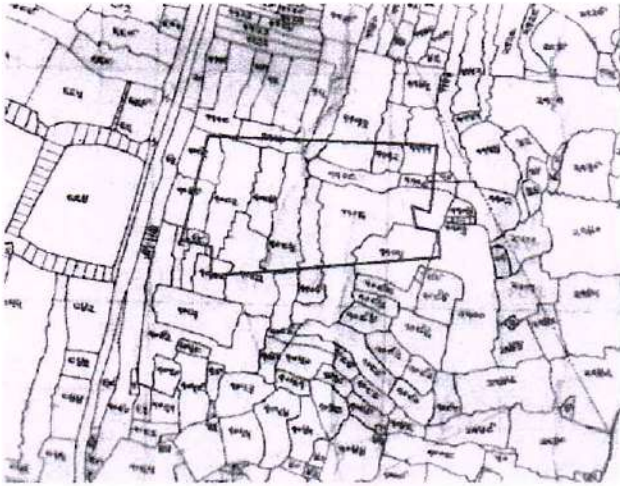
थाना - टंडवा

परगना - करणपुरा

जिला - चतरा

पैमाना बहिसाव फी मील 16 इंच

सन् 1911-12



| खाता सं० | प्लॉट सं० | रकबा (ए० मे) | भूमि का प्रकार |
|----------|-----------|--------------|----------------|
| 102      | 1076 अंश  | 0.18         | रैयती          |
| 94       | 1077 अंश  | 0.25         | रैयती          |
| 6        | 1078 अंश  | 0.01         | रैयती          |
| 6        | 1079 अंश  | 0.03         | रैयती          |
| 75       | 1080 अंश  | 0.08         | रैयती          |
| 13       | 1082 अंश  | 0.34         | रैयती          |
| 39       | 1083 अंश  | 0.66         | रैयती          |
| 75       | 1084      | 0.43         | रैयती          |
| 6        | 1085      | 0.61         | रैयती          |
| 102      | 1100 अंश  | 0.02         | रैयती          |
| 99       | 1105 अंश  | 0.40         | रैयती          |
| 92       | 1106 अंश  | 1.20         | रैयती          |
| 128      | 1107 अंश  | 0.30         | रैयती          |
| 73       | 1108      | 0.28         | रैयती          |
| 131      | 1109 अंश  | 0.08         | रैयती          |
| 73       | 1110 अंश  | 0.01         | रैयती          |
| 130      | 1111 अंश  | 0.18         | रैयती          |
| 69       | 1112 अंश  | 0.14         | रैयती          |
| 39       | 1113 अंश  | 0.22         | रैयती          |
| 13       | 1114 अंश  | 0.18         | रैयती          |
| 20       | 1115 अंश  | 0.01         | रैयती          |
| कुल      |           | 5.60 ए०      |                |

Vice-Chairman  
 Local Managing Committee  
 DAV Public School  
 NTPC North Karanpura

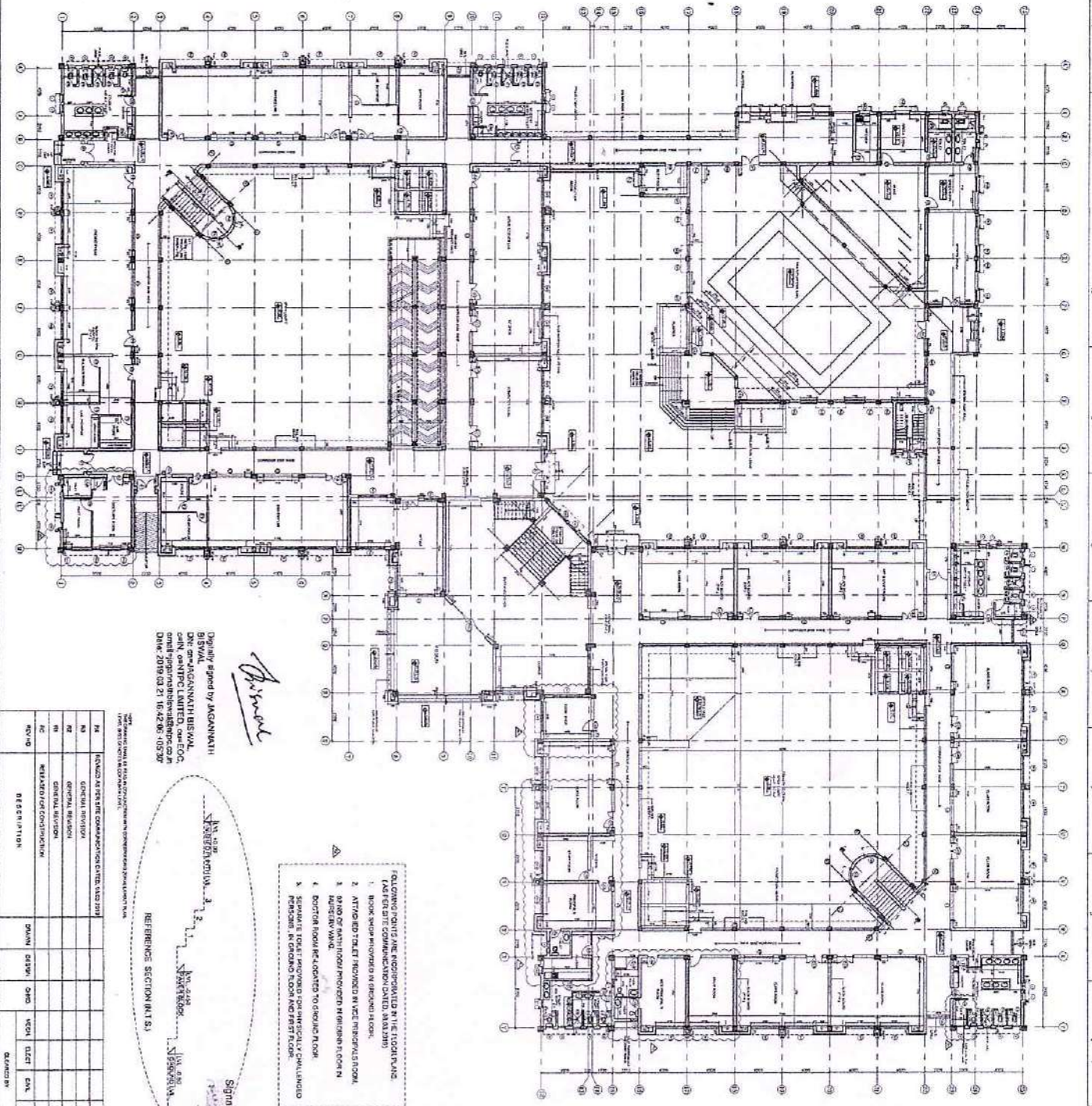
Principal  
 DAV Public School  
 NTPC North Karanpura

Manager  
 DAV Public School  
 NTPC North Karanpura

Principal  
 DAV Public School  
 NTPC North Karanpura

Manager  
 DAV Public School  
 NTPC North Karanpura

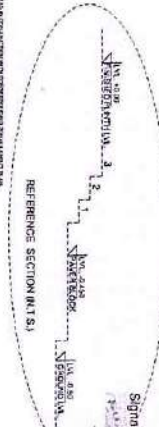




*Archi*

Designed by MCA/ANNA  
B. SWAN  
DAV PUBLIC LIMITED, 100/101,  
small industrial building, 100/101,  
Date: 20/03/21, 10:42:05 -105:37

- THE FOLLOWING POINTS ARE INDICATED IN THE FLOOR PLAN  
(AFTER SITE CONSTRUCTION DATED 20/03/21)
1. BOOK SHOPS PROVIDED IN GROUND FLOOR.
  2. ATTACHED TOILET PROVIDED IN VICE PRINCIPAL'S ROOM.
  3. 30 NO OF BATH ROOM PROVIDED IN GROUND FLOOR IN  
HALLWAY WARD.
  4. BOOTHED ROOM PROVIDED TO GROUND FLOOR.
  5. SEPARATE TOILET PROVIDED FOR NON-VEGETARIAN CHALLANGED  
PERSONS IN GROUND FLOOR AND FIRST FLOOR.



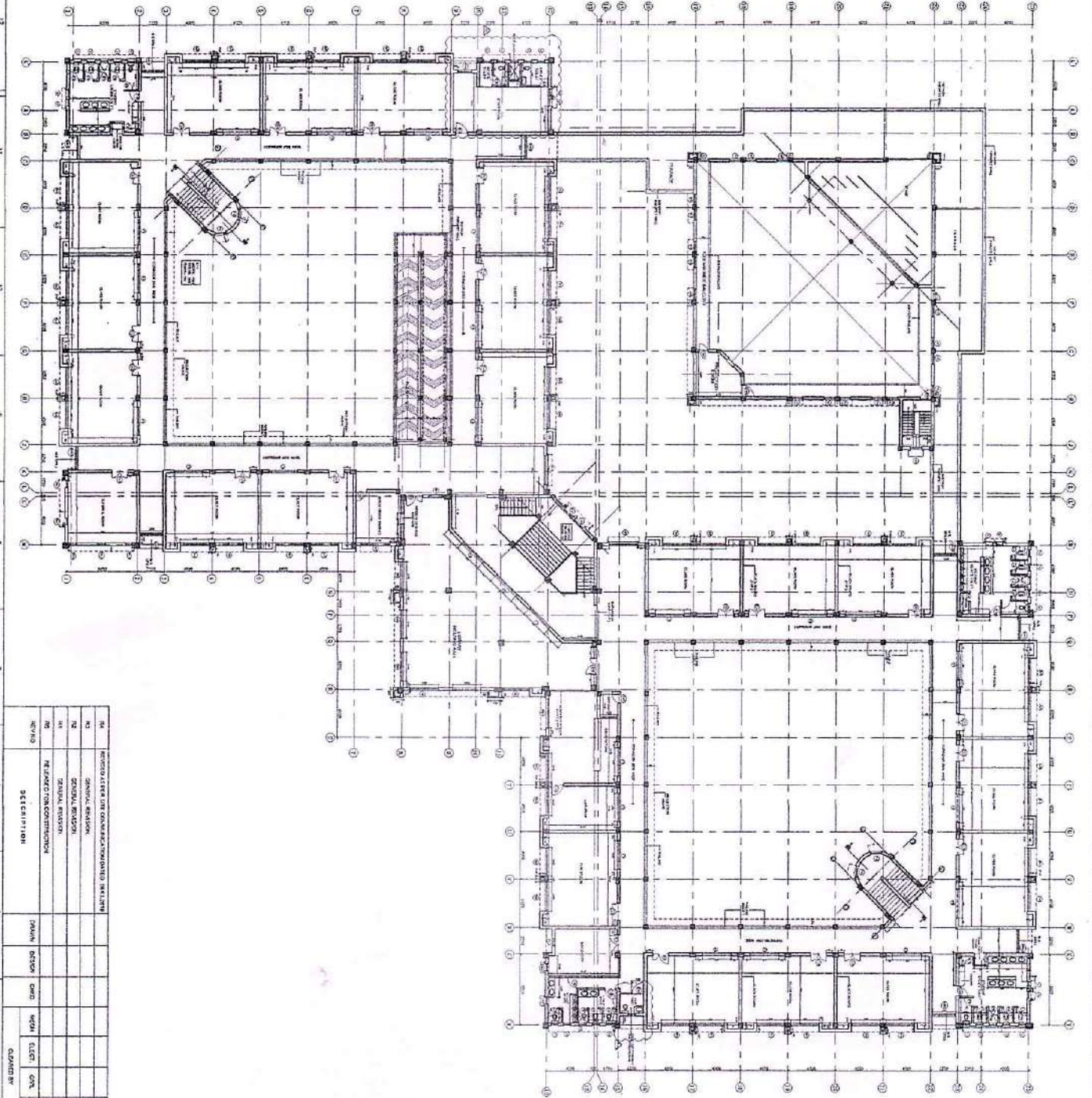
| NO. | DESCRIPTION             | QTY | UNIT | EST.     | REV. |
|-----|-------------------------|-----|------|----------|------|
| 1   | GENERAL DIVISION        |     |      | 11.03.18 |      |
| 2   | GENERAL DIVISION        |     |      | 27.03.18 |      |
| 3   | GENERAL DIVISION        |     |      | 04.03.18 |      |
| 4   | MECHANICAL CONSTRUCTION |     |      | 22.03.18 |      |
| 5   | MECHANICAL CONSTRUCTION |     |      | 02.03.18 |      |

| NO. | DESCRIPTION             | QTY | UNIT | EST.     | REV. |
|-----|-------------------------|-----|------|----------|------|
| 1   | GENERAL DIVISION        |     |      | 11.03.18 |      |
| 2   | GENERAL DIVISION        |     |      | 27.03.18 |      |
| 3   | GENERAL DIVISION        |     |      | 04.03.18 |      |
| 4   | MECHANICAL CONSTRUCTION |     |      | 22.03.18 |      |
| 5   | MECHANICAL CONSTRUCTION |     |      | 02.03.18 |      |

Manager  
DAY Public School  
NTPC North Karanpura

Principal  
DAY Public School  
NTPC North Karanpura





|     |                |          |    |      |      |    |      |
|-----|----------------|----------|----|------|------|----|------|
| NO. | REVISIONS      | DATE     | BY | CHKD | DATE | BY | CHKD |
| 01  | INITIAL DESIGN | 27.03.13 |    |      |      |    |      |
| 02  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 03  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 04  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 05  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 06  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 07  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 08  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 09  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 10  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 11  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 12  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 13  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 14  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
| 15  | REVISED DESIGN | 27.03.13 |    |      |      |    |      |
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| 100 | REVISED DESIGN | 27.03.13 |    |      |      |    |      |

NTPC

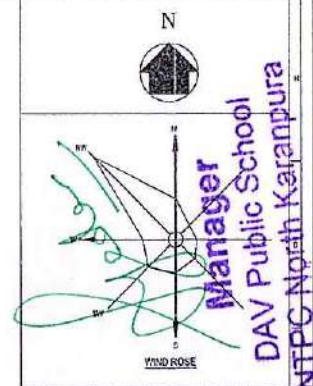
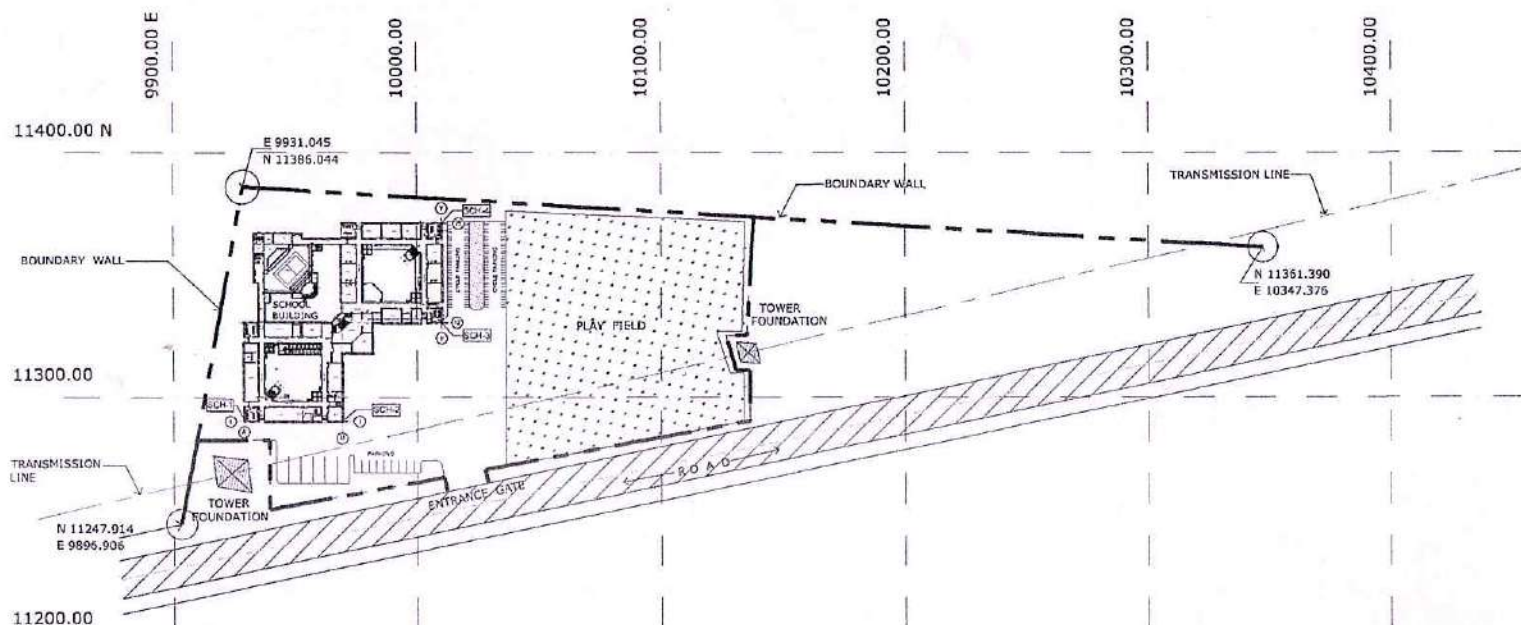
NTPC Limited

Principal  
DAV Public School  
NTPC North Karanpura

Manager  
DAV Public School  
NTPC North Karanpura



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Digitally signed by sanjay kumar saxena  
 DN: cn=sanjay kumar saxena,  
 c=IN, o=NTPC, ou=TF-Infra,  
 email=sk.saxena04@ntpc.co.in  
 Date: 2018.01.29 17:41:19 +05'30'

Principal  
 DAV Public School  
 NTPC North Karanpura

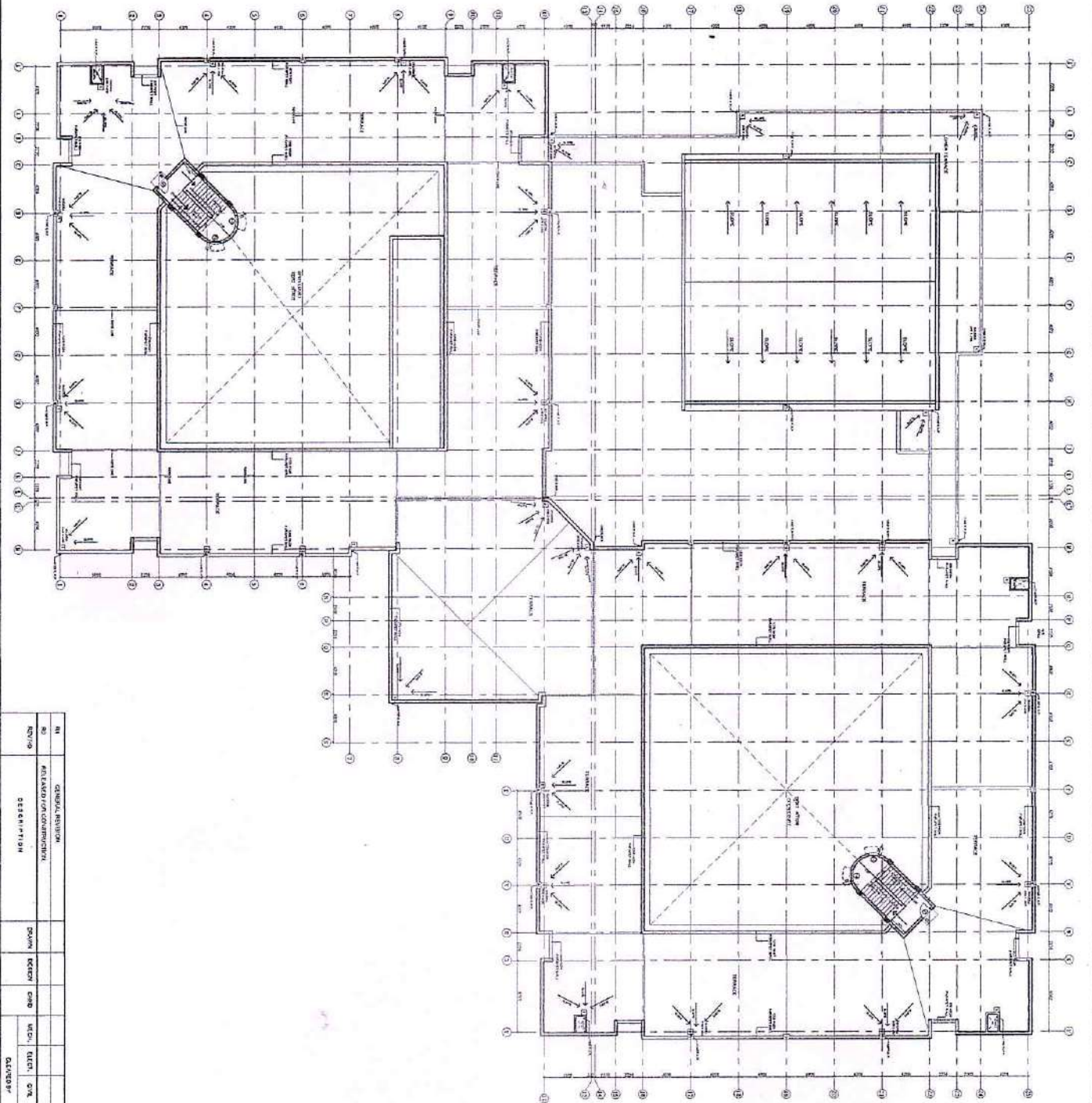
BLOCK REFERENCE POINTS & COORDINATES

| S.N. | BUILDINGS | BLOCK REF. POINTS | N-CO-ORDINATE | E-CO-ORDINATE | FINISHED PLINTH LVL. |
|------|-----------|-------------------|---------------|---------------|----------------------|
| 1.   | SCHOOL    | SCH-1             | 11230.04      | 0926.06       | 454.00               |
|      |           | SCH-2             | 11280.04      | 0909.52       |                      |
|      |           | SCH-3             | 11230.54      | 10010.62      |                      |
|      |           | SCH-4             | 11371.07      | 10010.62      |                      |

Signature: [Signature]  
 Date: 2018.01.29  
 17:41:19  
 NTPC

|                                                                                                                          |              |
|--------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                                                                          |              |
| NORTH KARANPURA SUPER THERMAL POWER PROJECT<br>(3X 600 MW)<br>NORTH KARANPURA SUPER THERMAL POWER PROJECT<br>(3X 600 MW) |              |
| TITLE: ZONAL LAYOUT PLAN - B<br>H.S. SCHOOL ANNA                                                                         |              |
| SIZE: A-1<br>SCALE: 1:100<br>DRG. NO.: 4410-SE4-TOA-C-008                                                                | REV. NO.: 00 |

| REV. NO. | DESCRIPTION | DRAWN | DESIGN | CHECK | APPROV. | DATE |
|----------|-------------|-------|--------|-------|---------|------|
|          |             |       |        |       |         |      |



| NO     | GENERAL REVISION          | DATE | BY | CHKD | APPD | DATE |
|--------|---------------------------|------|----|------|------|------|
| REV-01 | REVISION FOR CONSTRUCTION |      |    |      |      |      |
| REV-02 | DESIGN / TISH             |      |    |      |      |      |

PROJECT: **DAV PUBLIC SCHOOL, NORTH KARANPURA**  
 DRAWING NO: **6410-006-70 & C-451**  
 SCALE: **AS SHOWN**  
 DATE: **2018.07.11**

**NTPC Limited**  
 NORTH KARANPURA  
 JALANDHAR

Signature: **[Signature]**  
 Name: **DR. JAGANNATH BISWAL**  
 Designation: **Principal**  
 Date: **2018.07.11**

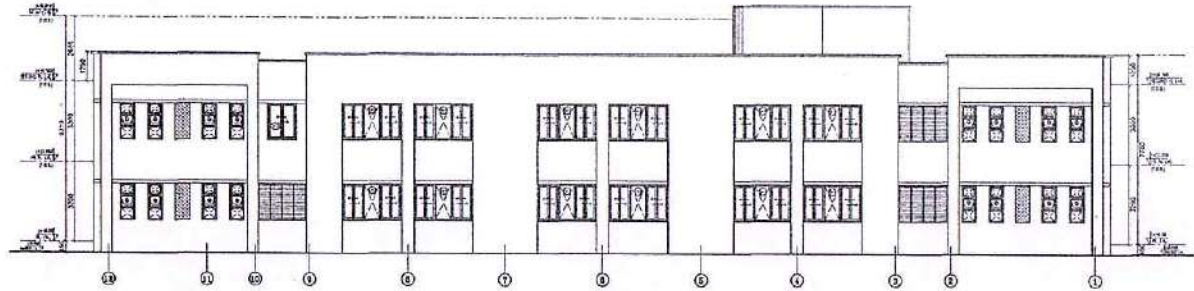
Signature: **[Signature]**  
 Name: **DR. JAGANNATH BISWAL**  
 Designation: **Principal**  
 Date: **2018.07.11**

**Principal**  
**DAV Public School**  
**NTPC North Karanpura**

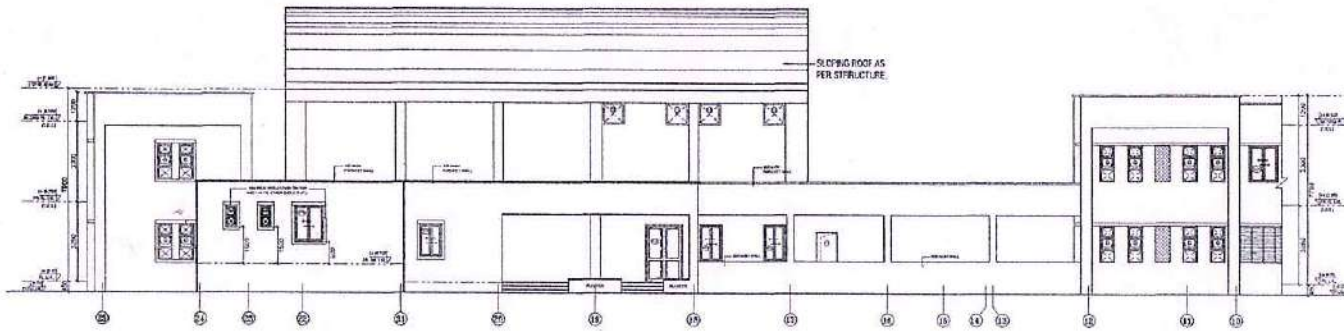
**Manager**  
**DAV Public School**  
**NTPC North Karanpura**



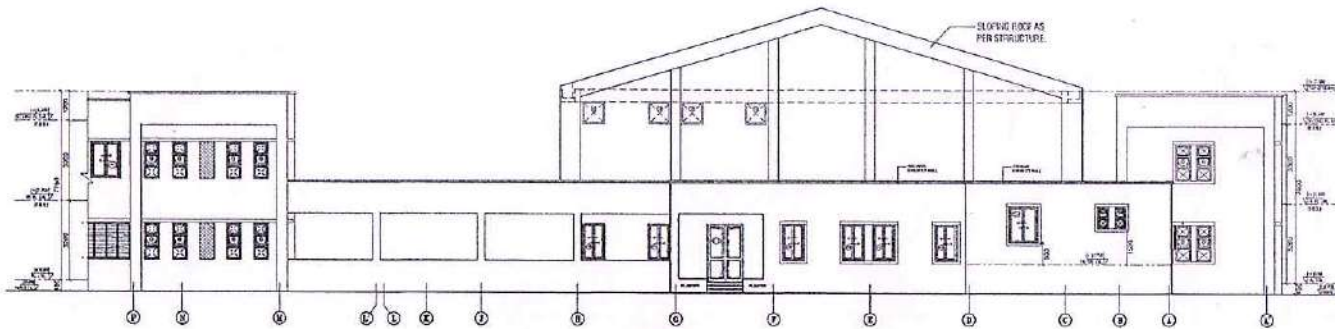
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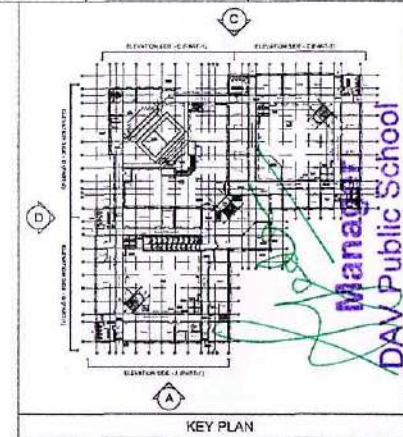
ELEVATION SIDE - D (PART-1)



ELEVATION SIDE - D (PART-2)



ELEVATION SIDE - C (PART-1)



KEY PLAN

Signature: *[Signature]*  
Date: 20/05/15  
13/05/15  
Location: CAT  
Name: *[Name]*  
NTPC Ltd.

*[Signature]*

Principal  
DAV Public School  
NTPC North Karanpura

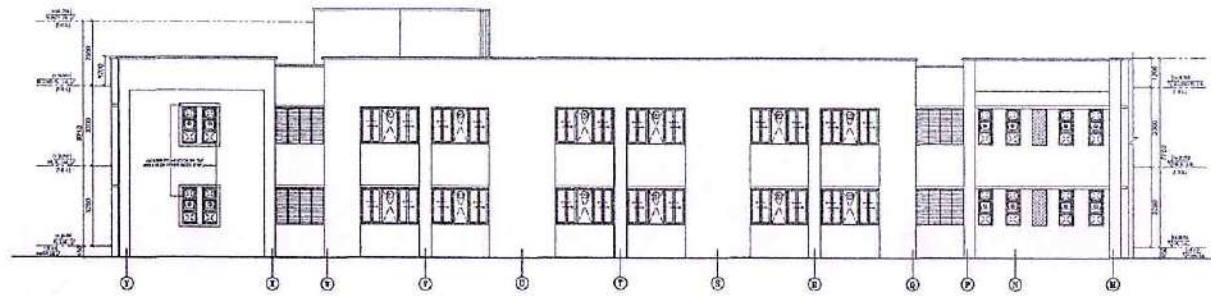
NTPC North Karanpura



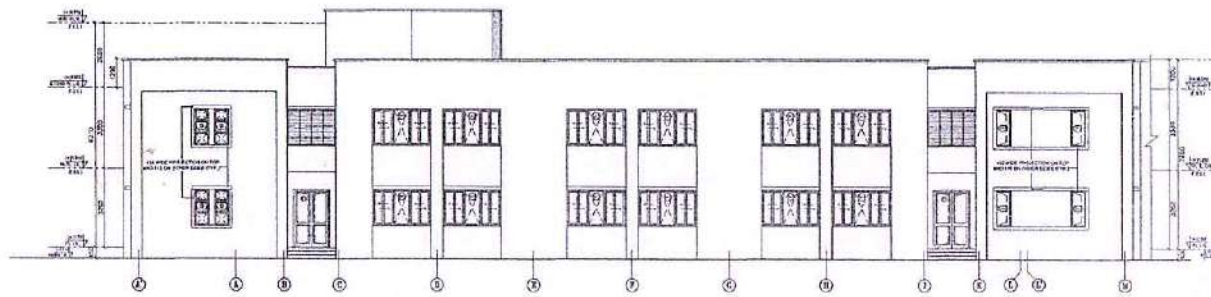
नए टी पी सी लिमिटेड  
NTPC Limited  
NTPC Limited

|          |                                             |
|----------|---------------------------------------------|
| परियोजना | बार्नफिल्ड सुपर थर्मल पावर प्रोजेक्ट        |
| PROJECT  | NORTH KARANPURA SUPER THERMAL POWER PROJECT |
| DRG. NO. | 4418-384-TOA-C-052                          |
| SCALE    | 1:100                                       |
| REV. NO. | 01                                          |

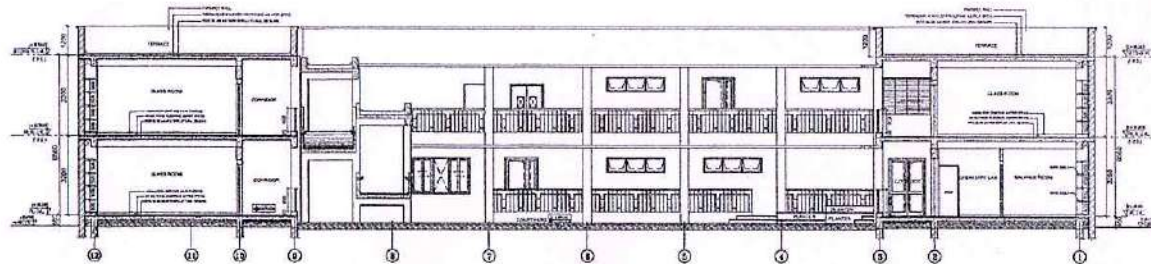
| REV. NO. | DESCRIPTION               | DATE     | BY | CHECKED BY | APPROVED BY |
|----------|---------------------------|----------|----|------------|-------------|
| 01       | GENERAL REVISION          | 20/05/15 |    |            |             |
| 02       | RELEASED FOR CONSTRUCTION | 20/05/15 |    |            |             |



ELEVATION SIDE - C (PART-2)



ELEVATION SIDE - A (PART-1)



SECTION 2-2



KEY PLAN

Principal  
DAV Public School  
NTPC North Karanpura

|                                                                                      |  |                                                                                         |  |
|--------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
|                                                                                      |  | एन टी पी सी लिमिटेड<br><b>NTPC Limited</b><br><small>(A Public Limited Company)</small> |  |
| प्रोजेक्ट<br>नर्मदा नदी परियोजना, 6.24 फीट गहराई, पॉवर हाउस प्रोजेक्ट<br>(2X 663 MW) |  | शीट नंबर<br>4410-954-TOA-C-452                                                          |  |
| ड्राइंग<br>4410-954-TOA-C-452                                                        |  | शीट<br>4410-954-TOA-C-452                                                               |  |
| ड्राइंग<br>4410-954-TOA-C-452                                                        |  | शीट<br>4410-954-TOA-C-452                                                               |  |

| REV. NO. | DESCRIPTION              | DRAWN | DESIGN | CHECK | MECH. | ELECT. | PIPE | C&I | APPRO. | DATE     | SIZE | SCALE | DRG. NO.           | REV. NO. |
|----------|--------------------------|-------|--------|-------|-------|--------|------|-----|--------|----------|------|-------|--------------------|----------|
| 01       | GENERAL REVISION         |       |        |       |       |        |      |     |        | 10.07.18 |      |       | 4410-954-TOA-C-452 | 01       |
| 02       | RELEASE FOR CONSTRUCTION |       |        |       |       |        |      |     |        | 25.04.18 |      |       | 4410-954-TOA-C-452 | 02       |